| SOLI | ATION | UNDER DPAS (15 CFR 350) | | | | | | | | | | e TOC | | | | | | | | |
|---|-----------------|---|-------------|----------------------------------|---------------------------------------|--------------------|---|---|---|----------------|---|--|----------------------|-----------------------|----------------------------------|--------------------------------|------------------|--|--|--|
| 2. CONTR | ACT 1 | NO. | 3. | 3. SOLICITATION NO. | | | | OLICITATION | | | 5. DATE ISSUED | | ED | 6. REQUISITION/PU | | | | | | |
| | | | | | | | SEALED B | BID (IFB) | | | | | | | | | | | | |
| | | | D | E-RP09-07SR | $\overline{\square}$ | NEGOTIAT | ΓED (| RFP) | | | | | | | | | | | | |
| 7. ISSUED | BY | | I | COI | | | | SS OF | FER TO | (If other than | n Item 7 | ') | | | | | | | | |
| | | MENT OF | | | | | | | | | | | | | | | | | | |
| | | RIVER OP | ERATION | | | an ar | TON | | | | | | | | | | | | | |
| P.O. BOX A AIKEN, SC 29802 | | | | | | | | | | SEE SECTION L | | | | | | | | | | |
| AIKEN, S | 7002 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| NOTE: In | seal | ed bid solic | citations " | offer" and "of | eror" mean " | | | | | | | | | | | | | | | |
| | | | | | | | SOLIC | | | | | | | | | | | | | |
| | | | | (number and | | | re specifi | ed ii | n Se | ction | L) cop | ies for fur | nishin | g the | supplies and | d/or serv | ices in the | | | |
| Schedule | e will | be receiv | ved at th | e place spec | ified in item | า 8. | | | | | | | | | | | | | | |
| 10 FOR | | | | | | | B. TELEPHONE (Include area code) C. E-MAIL ADDRESS | | | | | | | | 0 | | | | | |
| 10. FOR A. NAME INFORMATION Scott Stephenson | | | | | | | | 'OLLECT CALLS) | | | area coa | rea coae) C. E-N. | | | IAIL ADDRESS | | | | | |
| Scott Stephenson CALL: CALL: Contracts Specialist | | | | | | | | 725-1200 | | | | | | | | | | | | |
| | | | Con | nacis spec | lanst | | 11. TABLE | OF | CONT | ENTS | 1 | | | | | | | | | |
| (√) SEC | | AGE(S) | (| (SEC | | DESCRIPTION | | | RIPTIO | ON PAGE(S) | | | | | | | | | | |
| • | | PART I - THE SCHEDULE | | | | | | | | | PART II - CONTRAC | | | NTRAC | T CLAUSES | | | | | |
| √ A | | SOLICITAT | | A1 | | √ | I | | | NTRACT CLAUSES | | | I-1I-86 | | | | | | | |
| √ B | | SUPPLIES | | | 5-1B-4 | | | | PART III - LIST OF DOCUMENTS, EXHIBITS, AND O | | | | | THER ATTA | | | | | | |
| √ C | | DESCRIPTI | | C- | √ | J | I | LIST OF ATTACHMENTS | | | | AND DIGEDLIA | CTIONS | J-1J-83 | | | | | | |
| $\sqrt{\frac{\mathbf{D}}{\mathbf{E}}}$ | | PACKAGING AND MARKING INSPECTION AND ACCEPTANCE | | | | | D-1 E-1E-2 | | K | | | PART IV - REPRESENTATIONS A RESENTATIONS, CERTIFICATI | | | | CHONS | K-1K-22 | | | |
| √ E √ F | | | | | -1E-2 -1F-3 | - √ | _ K | | AND OTHER STATEMENTS OF OFFERORS | | | | | | K-1K-22 | | | | | |
| √ G | | | | | | | G-1G-6 | | | | | STRS, CONDS, AND NOTICES TO OFFERORS L- | | | | | | | | |
| √ H | | -1H-33 | √ √ | L M | | | | | | | | M-1M-7 | | | | | | | | |
| H SPECIAL CONTRACT REQUIREMENTS H-1H-33 M EVALUATION FACTORS FOR AWARD M-1M-7 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Must be fu | | | | | | | | | | | | | |
| | | | | icitation include | | | | | | | | | | | | 1 1 6 | | | | |
| 12. In cor | mpna of rece | ipt of offers | specified a | undersigned agrebove, to furnish | es, if this offer any or all items | is accep upon w | hich prices | are of | ffered | at the | price set | opposite each | er Acce h item. o | ptance F delivered | eriod caler I at the designat | idar days ird ted point(s). | om tne within | | | |
| date of receipt of offers specified above, to furnish any or all items upon which price the time specified in the schedule. | | | | | | | | | | | | | | | | | | | | |
| 13. DISCOUNT FOR PROMPT PAYMENT 10 CALEN | | | | | | | | 20 CALENDAR DAY | | | DAYS | S 30 CALENDAR DAYS % | | | CALENDAR DAYS % | | | | | |
| 14. ACKNOWLEDGEMENTS OF AMENDMENTS AMEND | | | | | | ENT NO | % DATE | | | | AMENDMENT NO. | | | DATE | | | | | | |
| | | acknowledge | | | | | | | | | | | | | | | | | | |
| to the SOLICITATION for offerors and | | | | | | | | | | | | | | | | | | | | |
| related documents numbered and dated: 15A.NAME AND CODE | | | | | | FACII | ITY | | 16 N | | IAME AN | ME AND TITLE OF PF | | | ERSON AUTHORIZED TO | | | | | |
| 101111111111 | | | | OFFER (Type or print) | | | | | | | | | | | | | | | | |
| ADDRESS | | | | | | | | | | | | | | | | | | | | |
| OF OFFEROR | | | | | | | | | | | | | | | | | | | | |
| 15D TELE | DUO | NE NO. (Inc | aluda araa | 15C | CHECK IF RE | MITTAR | NCE ADDR | Ecc | | 17 C | IGNATU | IDE | | | 18. OFFE | D DATE | | | | |
| code) | 1110 | NE NO. (Inc | ciuue area | | IFFERENT FR | | | | | 17. 5 | IGNATO | CKE | | | IO. OFFER DATE | | | | | |
| | | | | SUC | H ADDRESS I | IN SCHI | EDULE. | | | | | | | | | | | | | |
| | | | | I | AWA | ARD (| To be con | mple | eted l | v Go | overnm | ent) | | | | | | | | |
| 19. ACCEF | PTED | AS TO ITE | MS NUMB | ERED | 20. AMOU | | | | | | | APPROPRIA | TION | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 22. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION: | | | | | | | | | | r INIV | OICES T | OADDRES | s shor | MN IN | ITEM | | | | | |
| | Not Applicable | | | | | | | | | | 23. SUBMIT INVOICES TO ADDRESS SHOWN IN Not Applicable | | | | | | | | | |
| 10 U.S.C. 2304(c) () 41 U.S.C. 253(c) () | | | | | | | | | | | | | | · · | | | | | | |
| 24. ADMINISTERED BY (If other than Item 7) CODE | | | | | | | | | | ENT W | VILL BE | MADE BY | | CODE | | | | | | |
| See Section | n G C | lause entitle | d "Governn | nent Contacts" | <u> </u> | | 5 | See Section I Clause entitled "Payments and Advances" | | | | | | | | | | | | |
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| 26 37435 | | 77 ** | Attern | 2 cm . | TEC OF | AMERICA | | | 20 1777 | DD D ATT | | | | | | | | | | |
| 26. NAME | | 41. U | NITE | JSTA | ATES OF | AMERICA | | | 28. AWA | RD DATE | | | | | | | | | | |
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| | | | | | | | | | | of Corr | tractive | Officer) | | | | | | | | |
| IMPORTAN | NT 4 | Versand resitt to | | this Forms or | Cton dond To | 26 05 1 | xx othor o1- | (Signature of Contracting Officer) | | | | | | | | | | | | |